

Dehcho Land Use Planning Committee Scholarship Policy

~ Information & Application Form ~

DEH CHO LAND USE PLANNING COMMITTEE

One Land One Plan



Ndéh Łié - Mek'ée Ats'et'ı Łié
Dehcho Ndéhé T'áhagot'ı gha Sááhniogíjáh-ké

Dehcho Land Use Planning Committee
PO Box 199
Fort Providence, NT X0E 0L0
Phone: (867) 699-3162
Fax: (867) 699-3166

Part 1: Establishment of Scholarship Program

The Dehcho Land Use Planning Committee is pleased to offer a \$1,000 scholarship annually to a resident of the Dehcho Region who is enrolled in a program that will further their study and experience in the field of land management.

Part 2: Scholarship Description

- 1. The Leo Norwegian Memorial Scholarship** is established to honour a respected Elder who believed in his people and was concerned about the land. The Leo Norwegian Memorial Scholarship provides a \$1,000 annual scholarship for a Dehcho regional resident pursuing Post-secondary education in Environment Science, Land Use Planning, Geography, Natural Resource Management or a related field.

Leo Norwegian was a respected Elder who grew up as a hunter and trapper at Rabbitskin, a traditional Dene camp on the Mackenzie River between Fort Simpson and Jean Marie River. Family, language, and the land were very important to Leo. He taught many people through his stories from his experiences.

Throughout his life, Leo was involved in organizations that focused on taking care of the land, preserving Dene language and culture, and working with youth. He helped begin the Dehcho land claims process and was witness to the signing of the Tlicho/Dehcho Boundary Agreement on October 31, 2002 in Fort Providence. He was dedicated, outspoken and influential. He was like an encyclopedia of the Dehcho and its history.

Scholarship applications must be received by August 31, 2018

Dehcho Land Use Planning Committee Scholarship

Part 3: Scholarship Application Form (to be received by August 31st.)

1. Surname of Applicant: _____ Given name(s): _____
2. Post-secondary Institution (eg. University, College, Technical Institute):

3. Program: _____ Year: 1st 2nd 3rd 4th
4. Expected Start date: _____ Completion date: _____
5. Mailing Address: _____
6. Telephone number: (____) _____ Fax: (____) _____
7. Email address: _____
8. Member Organization:

<input type="checkbox"/> Deh Gah Got'ie Dene Band	<input type="checkbox"/> Acho Dene Koe
<input type="checkbox"/> Fort Providence Metis Nation	<input type="checkbox"/> Ka'a'gee Tu First Nation
<input type="checkbox"/> Jean Marie River First Nation	<input type="checkbox"/> Fort Simpson Metis Local 52
<input type="checkbox"/> Katlo'deeche First Nation	<input type="checkbox"/> Liidlii Kue First Nation
<input type="checkbox"/> Nahanni Butte Dene Band	<input type="checkbox"/> Pehdzeh Ki First Nation
<input type="checkbox"/> Sambaa K'e Dene Band	<input type="checkbox"/> West Point First Nation
<input type="checkbox"/> Resident of the Dehcho Region - Community _____	
9. High School attended: _____ Year Graduated: _____

Application forms may be neatly handwritten. PLEASE USE A TYPEWRITER OR WORD PROCESSOR for the summary. Handwritten summaries, photo-reduced or poorly printed applications cannot be considered. Applicants may be asked to provide additional information to assist in the review of their submission.

Dehcho Land Use Planning Committee Scholarship

I hereby certify that the information provided by me on this application form and in the accompanying documents are true, accurate and complete.

I understand and accept that this information will be used by the Dehcho Land Use Planning Committee for the purpose of selection, statistical analysis, and that the Dehcho Land Use Planning Committee may wish to follow-up with successful applicants.

Dehcho Land Use Planning Committee agrees to keep information confidential.

If my application is successful, I authorize the publication of my name and will provide a recent photograph for press release purposes.

Signature: _____ Date: _____

Date received at DLUPC: _____ Application: Initial ____ Previous ____

Part 4: Checklist of Submission Requirements

Scholarship Package will be graded out of a possible 100 points. Please ensure the following items are included in your scholarship package.

- ✓ Fully completed DLUPC Scholarship Application Form
- ✓ Two Page (Maximum) Essay (*75 points total*) outlining:
 - On the Land experience (*10 points*)
 - Academic goals and years to achieve goal (*5 points*)
 - Academic accomplishments (*5 points*)
 - Career Plan (*10 points*)
 - Interests (*5 points*)
 - Volunteer work (*5 points*)
 - Community involvement (*5 points*)
 - Financial need–how will funds be used, other funding sources (*10 points*)
 - What does the Dehcho Land Use Plan mean to you (*20 points*)
- ✓ Copy of most recent official transcripts (*5 points*)
- ✓ Acceptance letter from a post-secondary institution (*10 points*)
- ✓ Letter of support from your Chief, or an unrelated Elder, or Instructor (*10 points*)

Submit your scholarship package to:

Dehcho Land Use Planning Committee
PO Box 199
Fort Providence, NT X0E 0L0
Fax: (867) 699-3166
Email: dclandplan@ssimicro.com

Scholarship deadline: August 31st

Part 5: (DLUP) Committee

1. Selection Process

The Dehcho Land Use Planning Committee wishes to encourage youth to become involved in a lands management career in the Dehcho region.

One scholarship is available for one student annually. The Committee will review and prioritize applications based on the submission requirements in Part 4 and award the scholarship to the successful applicant.

The Committee will verify that the eligibility criteria have been met. Their decision is final.

2. Scholarship Announcement

The successful candidate will be contacted by September 28th. A scholarship advertisement will be placed in the Dehcho Drum announcing the scholarship recipient. It will also be posted on the Dehcho Land Use Plan Website.

3. Scholarship Award

\$1,000 Leo Norwegian Memorial Scholarship (Land Use Planning)

Part 6: Scholar's Duties

The Successful Scholarship Recipient

1. Provides Dehcho Land Use Planning Committee with a recent photograph for press release purposes.
2. If applicable, direct deposit information or email for electronic banking.